

IMAGERY AND WORD RECEIVED AT CHARISMATIC PRAYER MEETING ON SEPTEMBER 3, 2025

The following imagery and word were received during the evening of the Charismatic Prayer meeting at St. Bernadette Catholic Church in Houma, LA on September 3, 2025. The imagery began as attendees began to gather prior to 6:00 pm and got much clearer as the evening continued. I mentioned what I saw to Kerry Bueche and to Sarah Pierce before proclaiming. (They were both sitting next to me.) At first, I believed this to be a private image, reserved for me. I asked for confirmation whether I should proclaim it publicly. Within seconds, Deacon Larry Oney spoke of angels, but particularly, St. Michael the Archangel. I immediately sensed that it was not private but instead to be publicly proclaimed.

It is as follows:

As the attendees arrived, there was a portion of a large and powerful presence seen in the spirit. It was very certain figure standing before me. There was slight color to it and that was of dull gold and black. It was hardened and bold in its stance. I perceived it to be a left foot and leg, and it was viewed from the west toward an easterly direction. (Yet, at the same time, I could see it from all directions. Hard to describe.)

At a great distance to the west, I could see (but less clearly-more of a knowing) that there was a second foot outfitted the same way. It was as though there was a mist partially hiding the second foot. But I knew it was there.

Both feet were wearing sturdy military boots. The boots were tightly laced up to just below the knee, as for battle. The leg disappeared in the clouds above it. I could only imagine the garments worn above that because I could not see them.

It was clear to me that the two feet were those of an angel. I was not told the name of the angel, but I must state that this image, and in part the meaning, and that it went from private to public only after the mentioning of St. Michael the Archangel. When his name was mentioned, I knew it had to be proclaimed.

I knew one foot (the left one) was firmly placed in Louisiana and that placement represented at least America. I knew the second foot (the right one) stood firmly in Uganda and that position represented Africa. (That would have meant that the angel was facing northerly.)

I knew that the angel stood as a bridge between the two lands. I understood that the angel stood there in part due to the soon-to-be installation of Bishop-Elect Simon Peter Engurait on Friday, September 5, 2025. It was though the angel stood as the Power of God between the two lands and the waters between them. This had been an event long-awaited-for-in-time. The water between the two lands was not calm. It was slightly rough. There was a knowing it would be much rougher, if it were not for this angel's presence holding it down.

As the evening wore on, this image continued until the end – and afterwards. Although I participated in the events of the evening, they were secondary to the presence of this image in my mind and heart. It (and its meaning) consumed me. The meaning of all this continued to unfold through the evening – and continues as of the first writing during the night of 09.03 and 09.04.

The underlying knowing that evolved during the evening – and thereafter – is that all these present and upcoming events are in great part due to the intercessory “crying out” of the untold numbers of African martyrs that have died in these two lands over hundreds of years. It was as though their blood, shed in these lands, was itself “crying out”. I have heard this crying out for many years. I have previously discussed this with Fr. Anthony Anokete and Fr. Anthony Odiong, but it was not clear what it meant. Now, I know much more specifically what it is tied to. I have no doubt more will come to be known about all this overtime, and I will wait and pray for more clarity.

As of 09/04/2025 @ 5:01 am

Edited and amended as of 11/24/2025 @ 9:43 am