

## REJECTING JESUS' PRESENCE IN THE EUCHARIST (John Chapter 6)

(By intentionally rejecting His Eucharistic Presence men/women chose to become antichrists [666])

Consider this conversation in time that is recorded in scripture between Jesus and his disciples:

6:64 *"But there are some of you who do not believe."* Jesus knew from the beginning the ones who would not believe and the one who would betray him.

65 And he said, *"For this reason I have told you that no one can come to me unless it is granted him by my Father."*

**6:66 As a result of this, many [of] his disciples returned to their former way of life and no longer accompanied him.**

67 Jesus then said to the Twelve, *"Do you also want to leave?"*

68 Simon Peter answered him, *"Master, to whom shall we go? You have the words of eternal life.*

*69 We have come to believe and are convinced that you are the Holy One of God."*

70 Jesus answered them, *"Did I not choose you twelve? Yet is not one of you a devil?"*

71 He was referring to Judas, son of Simon the Iscariot; it was he who would betray him, one of the Twelve.

(Source: <http://uscgb.org/bible/john/6>)



Imagine this conversation before time between Jesus and His Holy Angels:

64 *"But there are some of you who do not believe."* Jesus knew from the beginning the ones who would not believe and the ones who would betray him.

65 And he said, *"For this reason I have told you that no one can come to me unless it is granted him by my Father."*

**6:66 As a result of this, Lucifer, the highest of the angels and many others turned from eternal life and toward eternal death and no longer accompanied him.**

67 Jesus then said to St. Michael and the remaining angels, *"Do you also want to leave?"*

68 St. Michael answered him, *"Master, to whom shall we go? You have the words of eternal life.*

*69 We have come to believe and are convinced that you are the Holy One of God."*

70 Jesus answered St. Michael, *"Did I not choose all? Yet one of you is the devil?"*

71 He was referring to Lucifer; the head of the angels; who betrayed him, one of many.

Consider that Pope Leo XIII was inspired on October 13, 1884 to compose a prayer in the name of St. Michael the *"Prince of the heavenly host"* and consider that the prayer was changed! A material change, to be sure!

Then, imagine many conversations and choices again in time taking place between Jesus and each man/woman throughout time (if not earlier, this might occur just prior to leaving time to enter eternity):

64 *"But there are some of you who do not believe."* Jesus knew from the beginning the men/women who would not believe and the ones who would betray him.

65 And he said, *"For this reason I have told you that no one can come to me unless it is granted him by my Father."*

**6:66 As a result of this, many men/women turn from eternal life and toward eternal death and no longer accompany him.**

67 Jesus then says to the remaining men/women, *"Do you also want to leave?"*

68 These answer him, *"Master, to whom shall we go? You have the words of eternal life.*

*69 We have come to believe and are convinced that you are the Holy One of God."*

70 Jesus answers, *"Did I not choose all? Yet many of you is also the devil?"*

71 He is referring to all who chose to reject Him in His Eucharistic Presence; who all betray him, many.

"Substantiate" the significance of John 6:66, let Bishop Robert Barron thoroughly explain it to you by [this presentation](#) or ([https://www.youtube.com/watch?v=UzCPu\\_lEhe8](https://www.youtube.com/watch?v=UzCPu_lEhe8)), but specifically at 19 minutes into it.

## HISTORY OF THE PRAYER TO ST. MICHAEL THE ARCHANGEL (Prince of the Heavenly Host)

Exactly thirty-three years prior to the great Miracle of the Sun in Fatima, i.e., on October 13, 1884, Pope Leo XIII had a remarkable vision. When the aged Pontiff had finished celebrating Mass in his private Vatican Chapel, attended by a few Cardinals and members of the Vatican staff, he suddenly stopped at the foot of the altar. He stood there as if in a trance, his face pale white, for about 10 minutes before retiring to his office. Shortly thereafter he composed the prayer to St. Michael, with instructions for it to be said after all Low Masses everywhere. When asked what had happened, he explained that, as he was about to leave the foot of the altar, he suddenly heard two voices – one kind and gentle, the other guttural and harsh. They seemed to come from near the tabernacle. As he listened, he heard the guttural voice of Satan tell God that he could destroy the Church if he had 75 – 100 years and greater power and influence “over those who would give themselves over to my service.” God granted this to him, just as He did many millennia ago, granting Satan power over Job.

Fifty years later, in 1934, an important paragraph was curiously removed; around this same time is when the more common abbreviated form began to be used in its stead. Twenty-five years later (75 since the vision), on January 25, 1959, that John XXIII publicly summoned the Second Vatican Council. October 13, 1962 (exactly 78 years later) marked the first working session of the Council. One of the first changes to come from Vatican II, was the deletion of the Leonine Prayers, which included the prayer to St. Michael, in 1964.

### The original, complete Prayer to St. Michael the Archangel:

“O Glorious Archangel St. Michael, Prince of the heavenly host, be our defense in the terrible warfare which we carry on against principalities and Powers, against the rulers of this world of darkness, spirits of evil. Come to the aid of man, whom God created immortal, made in his own image and likeness, and redeemed at a great price from the tyranny of the devil. Fight this day the battle of the Lord, together with the holy angels, as already thou hast fought the leader of the proud angels, Lucifer, and his apostate host, who were powerless to resist thee, nor was there place for them any longer in Heaven.

That cruel, that ancient serpent, who is called the devil or Satan, who seduces the whole world, was cast into the abyss with his angels. Behold, this primeval enemy and slayer of men has taken courage. Transformed into an angel of light, he wanders about with all the multitude of wicked spirits, invading the earth in order to blot out the name of God and of his Christ, to seize upon, slay and cast into eternal perdition souls destined for the crown of eternal glory. This wicked dragon pours out, as a most impure flood, the venom of his malice on men of depraved mind and corrupt heart, the spirit of lying, of impiety, of blasphemy, and the pestilent breath of impurity, and of every vice and iniquity.

*(The following section in brackets was removed in 1934)*

*[These most crafty enemies have filled and inebriated with gall and bitterness the Church, the spouse of the immaculate Lamb, and have laid impious hands on her most sacred possessions. In the Holy Place itself, where has been set up the See of the most holy Peter and the Chair of Truth for the light of the world, they have raised the throne of their abominable impiety, with the iniquitous design that when the Pastor has been struck, the sheep may be scattered.]*

*Arise then, O invincible Prince, bring help against the attacks of the lost spirits to the people of God, and give them the victory. They venerate thee as their protector and Patron; in thee holy Church glories as her defense against the malicious power of hell; to thee has God entrusted the souls of men to be established in heavenly beatitude. Oh, pray to the God of peace that He may put Satan under our feet, so far conquered that he may no longer be able to hold men in captivity and harm the Church. Offer our prayers in the sight of the Most High, so that they may quickly conciliate the mercies of the Lord; and beating down the dragon, the ancient serpent, who is the devil and Satan, do thou again make him captive in the abyss, that he may no longer seduce the nations. Amen. (Ps. 67)*

Behold the Cross of the Lord; be scattered ye hostile powers. / The Lion of the tribe of Judah has conquered, the root of David.

Let thy mercies be upon us, O Lord. / As we have hoped in thee.

O Lord, hear my prayer. / And let my cry come unto thee.

Let us pray. O God, the Father of our Lord Jesus Christ, we call upon thy holy name, and as suppliants we implore thy clemency, that by the intercession of Mary, ever Virgin immaculate and our Mother, and of the glorious Archangel St. Michael, thou wouldst deign to help us against Satan and all other unclean spirits, who wander about the world for the injury of the human race and the ruin of souls. Amen.” ~ Pope Leo XIII

Source of prayer: <http://stpaulcc.org/history-of-the-prayer-to-st-michael-the-archangel/>